## City of Fayetteville Item Review Form

2014-0226

Legistar File Number

June 3, 2014

City Council Meeting Date - Agenda Item Only
N/A for Non-Agenda Item

**Transportation Services** Jesse Beeks / Barbara Olsen Department **Submitted By Action Required:** A resolution awarding Bid 14-24 to Lewis Ford of Fayetteville for the purchase of one 2015 Ford F550 truck with Reading Utility Body in the amount of \$44,276 for use by Water Distribution. Does this item have a cost? Yes Light /Medium Utility Vehicles \$44,276.00 \$800,500.00 Program or Project Name Cost of this request Category or Project Budget \$342,739.00 Vehicles and Equipment 9700.1920.5802.00 Funds Used to Date Program or Project Category Account Number 02078.2014 \$413,485.00 Shop Fund **Fund Name Project Number** Remaining Balance **Budget Adjustment Attached?** Yes **Budgeted Item?** No V20130812 Previous Ordinance or Resolution # Original Contract Number: Comments: = 5/15/14



## **CITY COUNCIL AGENDA MEMO**

### **MEETING OF JUNE 3, 2014**

TO:

Mayor and City Council

THRU:

Terry Gulley, Director of Transportation

FROM:

Jesse Beeks, Fleet Operations Superintendent

DATE:

May 14, 2014

SUBJECT:

Purchase of one F550 Truck for Water & Sewer

#### RECOMMENDATION:

That City Council approve the purchase of one F550 truck with Reading Utility body from Lewis Ford of Fayetteville in the amount of \$44,276.

#### **BACKGROUND:**

Unit 343 is a 2004 Ford F550 truck that needs to be replaced. It was due for replacement in 2014 but was pushed back to 2015. However, it now appears that it needs to be replaced now. Bid 14-24 was opened on April 17, 2014; a copy of the bid tab is attached.

#### **DISCUSSION:**

Lewis Ford of Fayetteville is the low bidder and they meet all specs.

Fleet recommends the purchase of one 2015 Ford F550 with Reading Utility Body from Lewis Ford of Fayetteville in the amount of \$44,276.

#### **BUDGET/STAFF IMPACT:**

Sufficient replacement funds have been collected to replace this unit. As it was budgeted to replace in 2015, a Budget Adjustment is needed to move the funds to the 2014 Fleet expense account.

#### Attachments:

Bid tab, bid 14-24 Budget Adjustment Purchase Requisition

| RESOL | UTION I | NO.     |
|-------|---------|---------|
|       |         | . , • • |

A RESOLUTION TO AWARD BID #14-24 TO LEWIS FORD SALES, INC. OF FAYETTEVILLE, ARKANSAS FOR THE PURCHASE OF A 2015 FORD F550 PICKUP TRUCK WITH READING UTILITY BODY IN THE AMOUNT OF \$44,276.00 FOR USE BY THE WATER AND SEWER OPERATIONS DIVISION, AND TO APPROVE A BUDGET ADJUSTMENT

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAYETTEVILLE, ARKANSAS:

Section 1: That the City Council of the City of Fayetteville, Arkansas hereby awards Bid #14-24 to Lewis Ford Sales, Inc. of Fayetteville, Arkansas and approves the purchase of a Ford F550 pickup truck with Reading Utility Body in the amount of \$44,276.86 for use by the Water and Sewer Operations Division.

Section 2: That the City Council of the City of Fayetteville, Arkansas hereby approves a budget adjustment, a copy of which is attached to this Resolution as Exhibit "A".

**PASSED** and **APPROVED** this 3<sup>rd</sup> day of June, 2014.

| LIONELD JORDAN, Mayor | SONDRA E. SMITH, City Clerk/Treasurer |
|-----------------------|---------------------------------------|
| By:                   | By:                                   |
|                       |                                       |
| APPROVED:             | ATTEST:                               |

A. 3 Bid #14-24 Lewis

|             |           |                         | Ford Sales Inc                |
|-------------|-----------|-------------------------|-------------------------------|
| Budget Year | Division: | Fleet Operations        | Adjustment Number Page 4 of 6 |
| 2014        | Dept.:    | Transportation Services |                               |
| 2014        | Requestor | : Barbara Olsen         |                               |

## **BUDGET ADJUSTMENT DESCRIPTION / JUSTIFICATION:**

To replace a Utility body F550 truck, WSEW\_F030, unit 343. New unit will be #383. Sufficient funds remain to meet City objectives

|                         |              |                                |               |              |      |  | Kevin Springer<br>5/14/2014 5:01 PM |                  |
|-------------------------|--------------|--------------------------------|---------------|--------------|------|--|-------------------------------------|------------------|
|                         |              | LEGISTAR FILE ID#:   2014-0226 | Director Date |              |      |  |                                     |                  |
|                         |              |                                |               | DE           |      |  |                                     | · · ·            |
| RESOLUTION/ORI          | DINANCE      |                                |               |              |      |  |                                     | <del>wini4</del> |
| TOTAL                   | 45,000       | 45,000                         |               | <del> </del> |      |  | v.20140                             | )428             |
| 101712                  |              |                                | Pr            | oiect        | Sub# |  |                                     |                  |
| Account Number          | Expense      |                                |               |              |      | AT                                     | Account Name                        |                  |
| 9700.1920.5802.00       | 45,000       | -                              | 02            | 078          | 2014 | EX                                     | Vehicles And Equipment              | ,                |
| 9700.0970.4999.99       | <del>-</del> | 45,000                         |               |              |      | RE                                     | Use of Fund Balance                 |                  |
|                         |              | -                              |               |              |      |  |                                     |                  |
| MARINE SERVICE AND A TO | -            |                                |               |              | ·    |  |                                     |                  |
|                         | -            | -                              |               |              |      |  |                                     |                  |
|                         | _            | -                              |               |              |      |  |                                     |                  |
|                         |              | -                              |               |              |      |  |                                     |                  |
|                         | -            | -                              |               |              |      |  |                                     |                  |
| T                       | -            | -                              |               |              |      |  |                                     |                  |
|                         | -            | _                              |               |              |      |  |                                     |                  |
|                         | -            | -                              |               |              |      |  |                                     |                  |
| AND A TANK LATA IN      | **           | -                              |               |              |      |  |                                     |                  |
|                         | -            | -                              |               |              |      |  |                                     |                  |
|                         | •            | -                              |               |              |      | ······································ | EVUIDIT                             |                  |

|                             | City  | Of Fay   |                |                                      |                                       | ) Request           | Requisition No.:     | 15/8/2014                              | A. 3 Bid #14-24 Lewis Ford Sales, Inc. |  |  |
|-----------------------------|---|--|----------------|--------------------------------------|---------------------------------------|---------------------|----------------------|--|--|--|--|
|                             | All purchases under \$2500 shall be used on a | P-Card uni   | Ness medical o | ot a Purchase Ord<br>or 1099 service | <sup>der)</sup><br>e related. (Call x | 256 with questions) | P.O Number:          | Expected Delivery                      | Date:Page 5 of 6                       |  |  |
|                             | All PO Request shall be scanned               | d to the Pur   | rchasing e-ma  |                                      |                                       |                     |                      |  |  |  |  |
| enc/                        | dor #:<br>7040                                |  |                |                                      |                                       |                     |                      |  |  |  |  |
| ∖ddr                        | ress:   |  |                | ····                                 |                                       | Fob Point:          | Taxable              | Quotes Attached                        |  |  |  |
|                             |   |  |                |                                      |                                       |                     | Yes: No: <u>X_</u>   | Yes:                                   | No:x                                   |  |  |
| City:                       |   |  | State:         |                                      |                                       | 50                  | Lesse B              | C                                      |  |  |  |
| BAR                         | uester:<br>RBARA OLSEN                        | City Of Fayetteville - Purchase Order (PO) Request   Not a Purchase Order (PO) Request   Staz 2014   Staz 2014 |                |                                      |                                       |                     |                      |  |  |  |  |
| tem                         | Description                                   | Quantity   | Unit of Issue  | Unit Cost                            | Extended Cost                         | Account Numbers     | Project/Subproject # | Inventory #                            | Fixed Asset #                          |  |  |
| 1                           | 2015 FORD F550 WITH READING UTILITY BODY      | .1   | EA             | 44,275:80                            | \$44,275.80                           | 9700.1920.5802.00   | 02078.2014           |  | 700383                                 |  |  |
| 2                           | PER BID SPECS BID 14-24. TO BE UNIT           |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 3                           | #383, FIXED ASSET 700383                      |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 4                           |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 5                           |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 6                           |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 7                           |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 8                           |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 9                           |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| 10                          |   |  |                |                                      | \$0.00                                |                     |                      |  |  |  |  |
| *                           | Shipping/Handling Special Instructions:       |  | Lot            |                                      | \$0.00                                | -                   |                      |  |  |  |  |
|                             | Special instructions.                         |  |                |                                      |                                       |                     | Subtotal:            | \$44,275.80                            |  |  |  |
|                             |   |  |                |                                      | _                                     |                     |                      |  |  |  |  |
|                             |   |  |                |                                      |                                       |                     | Total:               | \$44,275.80                            | =                                      |  |  |
| Appı                        | rovals:                                       |  |                |                                      |                                       |                     | ·                    |  |  |  |  |
| Mayor: Department Director: |   |  |                |                                      |                                       |                     | Purchasing Manager:  | ······································ |  |  |  |
| ina                         | ance & Internal Services Director:            |  |                | Budget Mana                          | ager:                                 |                     | IT Manager:          |  |  |  |  |
| Disp                        | patch Manager:                                |  |                | Utilities Mana                       | ager:                                 | Other:              |                      |  |  |  |  |



Bid: 14-24 4/17/2014 2:00 PM City of Fayetteville

# BID 14-24, Utility Body Trucks

|                          | 19,000       | GVWR Extended Cab & | 9'Utility type Truck Body Installd On Chasis |     |           |              |             |   |    |            |    |           |  |
|--------------------------|--------------|---------------------|--|-----|-----------|--------------|-------------|---|----|------------|----|-----------|--|
| BIDDER                   | Manufacturer | Model               | Qty  | Pri | ice Each  | Manufacturer | Model       |   |    | Price Each |    | Total Bid |  |
| Equipment Technology LLC | Ford         | F550GA4x419         | 1  | \$  | 36,781.04 | ETI          | SB108       | 1 | \$ | 8,413.17   | \$ | 45,194.21 |  |
| Lewis Ford Sales Inc     | Ford         | 2015 F550           | 1  | \$  | 37,089.80 | Reading      | HD 108ABDW  | 1 | \$ | 7,186.00   | \$ | 44,275.80 |  |
| Republic Ford Inc        | Ford         | F550                | 1  | \$  | 37,379.00 | Monroe       | SB108IM5320 | 1 | \$ | 9,763.00   | \$ | 47,142.00 |  |
| Terex                    | Ford         | F550                | í  | \$  | 38,793.00 | Reading      | HD108ABDW   | 1 | \$ | 11,379.00  | \$ | 50,172.00 |  |

\*NOTICE: Bid award is contingent upon vendor meeting minimum specifications and formal authorization by City officials.

 $\nu \nu$ 

CERTIFIED:

P. Vice, Purchasing Manager

\_\_\_\_

Date