City of Fayetteville Item Review Form

2014-0088

Legistar File Number

March 4, 2014

City Council Meeting Date - Agenda Item Only N/A for Non-Agenda Item

Jesse Beeks / Barbara Olsen

Submitted By

Transportation Services
Department

Action Required:

	·	· · · · · · · · · · · · · · · · · · ·
A resolution to purchase two John Springdale, AR off the state NJPA total of \$48,572 for use by Wastew	contract 031711 in the amount	
Does this item have a cost? Yes		
\$48,572.00	\$160,750.00	Tractors / Mowers
Cost of this request	Category or Project Budget	Program or Project Name
9700.1920.5802.00	\$0.00	Vehicles and Equipm
Account Number	Funds Used to Date	Program or Project Category
02083 / 2014	\$112,178.00	Shop Fund
Project Number	Remaining Balance	Fund Name
Budgeted Item? Yes B	udget Adjustment Attached? No	V201308
Previous Ordinance or Resolution #		(ENTERED) 214/
commente:		ENJERED 2/18/14
Paul a. But An Man South Jondan		
Jour Harda		



DEPARTMENT CORRESPONDENCE

CITY COUNCIL AGENDA MEMO

To:	Mayor/City Council
Thru:	Terry Gulley, Director of Transportation 7212
From:	Jesse Beeks, Fleet Operations Superintendent
Date:	February 12, 2014
Subject:	Purchase of two Mower conditioners for Wastewater Plant East

PROPOSAL: That City Council approve the purchase of two John Deere Mower Conditioners from Countryside Farm and Lawn of Springdale, AR off the state NJPA contract 031711 in the amount of \$22,128.26 each plus tax for a total of \$48,572 for use by Wastewater Plant East.

RECOMMENDATION: Unit #589 is a 2005 Mower conditioner that was due for replacement in 2011 but was pushed back. It is worn out and needs to be replaced now. Unit #5000 is a 2007 mower conditioner that was due for replacement in 2013 but was pushed back. It also needs to be replaced now.

These mower conditioners are available from Countryside Farm and Lawn of Springdale, AR in the amount of \$22,128.26 each plus tax.

Fleet recommends the purchase of two mower conditioners off state NJPA contract from Countryside Farm and Lawn of Springdale, AR for a total amount of \$48,572.

<u>BUDGET IMPACT</u>: Both these units were budgeted for on the capital and operating sides. Sufficient replacement funds have not been collected, but the shortfall will be covered by a replacement "credit" on generator 9025 which was moved out of motor pool last year. This credit is excess replacement funds collected by Fleet but not used to replace the generator.

RESOLUTION NO.

A RESOLUTION TO AUTHORIZE THE PURCHASE OF TWO (2) JOHN DEERE MOWER-CONDITIONERS FROM COUNTRYSIDE FARM AND LAWN OF SPRINGDALE, ARKANSAS FOR THE NOLAND WASTEWATER TREATMENT PLANT IN THE AMOUNT OF \$48,572.00 PLUS ANY APPLICABLE TAX PURSUANT TO AN NJPA COOPERATIVE PURCHASING AGREEMENT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAYETTEVILLE, ARKANSAS:

<u>Section 1:</u> That the City Council of the City of Fayetteville, Arkansas hereby authorizes the purchase of two (2) John Deere Mower-Conditioners from Countryside Farm and Lawn of Springdale, Arkansas for the Noland Wastewater Treatment Plant in the total amount of \$48,572.00 plus any applicable tax pursuant to an NJPA cooperative purchasing agreement.

PASSED and **APPROVED** this 4th day of March, 2014.

APPROVED:

ATTEST:

By:

By:

LIONELD JORDAN, Mayor

SONDRA E. SMITH, City Clerk/Treasurer

5044, 5045



South Andrews

325.

13.

Selling Equipment

Quote Id: 9178944 Customer Name: CITY OF FAYETTEVILLE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR): John Deere Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER: Countryside Farm & Lawn 907 West Henri De Tonti Blvd Springdale, AR 72762 479-306-4020 LINDA@COUNTRYSIDEFARMEQ.COM

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al en an	JOHN DEERE 63	0 Si	ide-Pull R	otary Mov	wer-Cond	litioner	han ya tu
lours:				•			1. A.
Stock N	umber:					17 ⁷ -	
Contract	t: Akansas Agriculture NJI		iqqvback Co	ontract		S	elling Price
	4600024934						22,128.26
Price Ef	fective Date: January 31	201	4			Ψ	22,120.20
				- includes F	ees and No	n contract	itoma
Code	Description	Qty		Discount%			
Couc	Description	QLY	LIST FILE	Discount%	Discount Amount		Extende Contrac Pric
2140E	630 Side-Pull Rotary	1	\$ 26,897.00	23.00	\$ 6,186.31	\$ 20,710.69	
	Mower-Conditioner			THE STATISTICS AND STATISTICS	17 1.18 196 5-01 2017 194 194 194 194 194 194 194 194 194 194	and the second	and a state of the loss of the second state of the second state of the second state of the second state of the
		ROLLING STREET,	dard Option			tanotitu	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -
0202	United States	1	\$ 0.00	23.00	• • • • • •	\$ 0.00	\$ 0.0
0443	English/Spanish (U.S. ONLY)	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.0
0902	540 RPM Impeller Conditioner Package	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.0
1000	Impeller Conditioner	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.0
1510	540 RPM Tractor Hookup, ASAE Category 4, 1-3/8 In. Diameter PTO	. 1	\$ 271.00	23.00	\$ 62.33	\$ 208.67	\$ 208.6
2510	Shaft Ball-Joint Hitch and Slip-On Drawbar Extension with Standard Tongue-540 RPM Tractor Hookup	1	\$ 335.00	23.00	\$ 77.05	\$ 257.95	\$ 257.9
4010	31 X 13.5-15, 8 PR Hi- Flotation Wheels and Tires	1	\$ 515.00	23.00	\$ 118.45	\$ 396.55	\$ 396.5
5000	Turnbuckle Top Link	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.0
6510	Rear Powerline with Single CV U-Joint	1	\$ 720.00	23.00	\$ 165.60	\$ 554.40	\$ 554.4
	Standard Options Total		\$ 1,841.00	27 Y 1722 (1944) (2706) (1944) (1944)	\$ 423.43	\$ 1,417.57	\$ 1,417.5
otol Call	Suggested Price		¢ oo 700 oo				\$ 22,128.2
otal Selli	ing Price		\$ 28,738.00		\$ 6,609.74	\$ 22,128.26	\$ 22,128.20

DFA - Agricultural Tractors

2/12/2014 3:35:34 PM

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Aikansas.gov	Agencies Online Service	s State Directory		A. 8 Transoetuntrystole Parkm ^T antol Lawit Page 5 of 8			
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<u>(66</u>)				👌 Contact Us			
Procurement Home	Home > Offices > Procuremen	t > State Contracts		Share S S			
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Credit Cards Forms/Reporting	< Back to State Contracts						
Guidelines	Expiration Date	Contract	Vendor	Buyer			
Helpful Information	5/17/2015	4600024934/031711-DAC	John Deere	John Leverett			
PCS		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
Purchasing Directory	Со-Ор	Mandatory	Minority	Green			
Service Bureau	NJPA	No	No	No			
State Contracts State Surplus	AASIS Information						
Training	AASIS Information AASIS Contract # 4600024934						
Travel Portal							
	Material Group # 02000						
	Vendor # 100131127	คศการการการการการการการการการการการการการก		an a			
	Links	2000 - C.					
	NJPA Contract						
	John Deere Web Page	น		ดที่มีกลากกับกับที่มีที่มีกับกับกับการแบบกับที่มีกลายที่มีเป็นกับกับกับกับกับกับกับกับกับกับกับการ กระกับการกา			
	Title			Posted			
	Pricing			06/12/2012			

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Page 6 of 8

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AWARDED

A. 8 Countryside Farm and Lawn

Home > National Cooperative Contract Solutions > Heavy & Utility Equipment > John Deere - Tractors/Ag Implements



Overview

Contract Documentation

Pricing

Marketing Materials

NJPA Contact Information



Vendor Contact Info Bill Frank Direct Phone: 972-974-0984 FrankWilliamD@JohnDeere.com www.johndeere.com

John Deere - Tractors/Ag Implements

Contract#: 031711-DAC Category: Heavy & Utility Equipment Sub Category: Ag Tractors and Implements Description: Tractors/Ag Implements Maturity Date: 05/17/2015 Contract Summary

As a world leader in agriculture, construction and turf care, we're proud to offer value and real service to the NJPA membership through contract 031711-DAC. We spend over \$2 million a day on R&D, and build customer feedback into every machine. Through 031711-DAC we can provide you the most advanced and efficient lineup of agricultural tractors and/or implements together with related equipment and accessories. See the results at www.JohnDeere.com/govsales. Plus, with every purchase, you get the dedicated service of a local dealer, with expert technicians, a comprehensive parts inventory and commitment to keep your operation moving. Please consider us for your next purchase.

Proposal Offering And Acceptance and Award RFP #031711

FORM D

AG TRACTORS AND-OR IMPLEMENTS TOGETHER WITH RELATED EQUIPMENT AND ACCESSORIES.

Proposal Offering (To be completed Only by Proposer)

In compliance with the Request for proposal (RFP) for AG TRACTORS AND-OR IMPLEMENTS TOGETHER WITH RELATED EQUIPMENT AND ACCESSORIES, the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby offer and agree to furnish the defined products/services and services in compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they are the sole offeror herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this offer is the sole responsibility of the Proposer.

Company Name: Deere & Company	Date: 3-29-2011
Company Address: 2000 John Deere Run	
City: Cary	State: NCZip: 27513
1	Title: Contract Administrator
Authorized Signature (ink only): Tamana He	bert Tamara Hebert
	(Name printed or typed)

Contract Acceptance and Award (To be completed only by NJPA)

Your proposal offering is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined goods and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, and the Proposer's Response. The effective date of the Contract be _______, ______ and continue for four years thereafter AND which is subject to annual renewal at the

option of both parties.

National Joint Powers Alliance® (NJPA)	
NJPA Authorized signature: Sane A Wallach	
Title: <u>Executive Director NJPA</u> Board Clerk	(Name printed or typed) —
Awarded this 19th day of May, 2011	Contract Number <u># 031711</u>
NJPA Authorized signature: Could Superior To	DD LYSCID
	(Name printed or typed)
Title: Executive Direction	
Executed this 1772 day of may 2011	Contract Number <u># 031711</u>

City Of Fayetteville - Purchase Order (PO) Request							Requisition No.: Date: A. 2/12/2014 Auntryside Farm and Law Auntryside Farm and Law P.O Number: Expected Delivery Date. Page 8 of		A. 8 e Farm and Lawn Date ^{Page 8} of 8	
All purchases under \$2500 shall be used on a P-Card unless medical or 1099 service related. (Call x256 with questions) All PO Request shall be scanned to the Purchasing e-mail: Purchasing@ci.fayetteville.ar.us										
Venc	lor #:	Vendor Na						Mail		
Addr	13947			COUNTRY	SIDE FARM & LA	AWN Fob Point:		Yes: No:X		
Addr	ess.							Taxable	Quotes Attached	
City:			State:					Yes: <u>No: X</u> Divison Head Approva	Yes:	No:x
		,	olale.				50		eelas	
	ester: BARA OLSEN					Requester's Employee #: 1940		Extension: 3485		-
Item	Description	Quantity	Unit of Issue	Unit Cost	Extended Cost	Account I	Numbers	Project/Subproject #	Inventory #	Fixed Asset #
1	JOHN DEERE 630 SIDE-PULL ROTARY MOWER	2	EA	22,128.26	\$44,256.52	9700.1920	0.5802.00			_
2	CONDITIONERS PER QUOTE AND NJPA				\$0.00					
3	CONTRACT 031711, TO BE UNIT 5044, FIXED				\$0.00					705044
4	ASSET 705044 AND 5045, FIXED ASSET 705045				\$0.00					705045
5					\$0.00					
6					\$0.00					
7					\$0.00					
8					\$0.00					
9					\$0.00					
10					\$0.00		10-00-4-			
*	Shipping/Handling		Lot		\$0.00					
	Special Instructions:							Subtotal:	\$44,256.52	
								Tax:		-
-								\$4,315.01	-	
Approvals:							=			
Mayor: Department Director: Purchasing Manager:										
Finance & Internal Services Director: Budget Manager: IT Manager:										
Dispa	atch Manager:		Utilities Manager:					Other:		