| · · · ·   | City Counci                         | le Staff Review Form<br>I Agenda Items<br>and | A. 4<br>North Po<br>Page 1 c                               |  |  |
|---|-------------------------------------|---|--|--|--|
|   | Contracts, Leas                     | ses or Agreements                             |  |  |  |
|   |                                     | 9/2013  |  |  |  |
|   |                                     | il Meeting Date<br>Items Only                 |  |  |  |
| ennis Pratt / Barbara Olsen   | Fleet Operation                     | s.  | Transportation   |  |  |
| Submitted By  |                                     | vision  | Department   |  |  |
|   | Action                              | Required:                                     |  |  |  |
| resolution approving the purchase of .<br>Little Rock, AR ion the amount of \$        |                                     | kups off the State Ve                         | hicle Contract from North Point Ford of                    |  |  |
| 30,140.00   | \$ 687,600.00                       |   | Light / Medium Utility Vehicles                            |  |  |
| Cost of this request  | Category /                          | Project Budget                                | Program Category / Project Name                            |  |  |
| 9700.1920.5802.00   | \$                                  | 135,849.00                                    | Vehicles and Equipment                                     |  |  |
| Account Number  | Funds L                             | Jsed to Date                                  | Program / Project Category Name                            |  |  |
| 02078.2013  | \$                                  | 551,751.00                                    | Shop Fund  |  |  |
| Project Number  | Remain                              | ing Balance                                   | Fund Name  |  |  |
| udgeted item X  | Budget Adjustr                      | nent Attached                                 |  |  |  |
| Permy D. Sulle<br>Pepartment Director<br>A. A. M. | $\frac{7}{2-1} = \frac{2-31}{2}$    | e<br>Original Co                              | rdinance or Resolution #<br>ntract Date:<br>ntract Number: |  |  |
| Paul Q Bello  | 2-1-20<br>Dat                       | e Received<br>Clerk's C                       |  |  |  |
| hief of Staff   | $\frac{2-\frac{1}{2}}{\frac{1}{2}}$ |   |  |  |  |
| layor comments:   | Dat                                 | e   |  |  |  |

Revised January 15, 2009



A 4

## CITY COUNCIL AGENDA MEMO

| То:      | Mayor/City Council                                      |
|----------|---|
| Thru:    | Terry Gulley, Director of Transportation $\mathcal{TH}$ |
| From:    | Dennis Pratt, Fleet Operations Supt.                    |
| Date:    | January 31, 2013  |
| Subject: | Purchase of two pickups for Building Safety             |

**PROPOSAL:** That City Council approve the purchase of two Ford F150 pickup trucks in the amount of \$30,140 off the State contract for use by Building Safety

**RECOMMENDATION:** Building Safety Division has two compact 4x4 pickups that are being replaced in 2013. They have decided to replace them with 2x4 half ton pickups with limited slip differential. Unit 2017 - a 1999 Ford Ranger - was due for replacement in 2009 and was pushed back to 2013. Unit 2044 - a 2002 Ford Ranger - was due for replacement in 2012 and was pushed back to 2013.

Ford F150 2x4 pickups with limited slip differential are available off the State Vehicle Purchase contract from North Point Ford of N. Little Rock for a price of \$15,070 each.

Fleet recommends purchase off the State Vehicle Contract of two F150 pickups from North Point Ford of N. Little Rock for a total purchase of \$30,140.

This purchase was unanimously approved by the Equipment Committee on January 29, 2013.

**<u>BUDGET IMPACT</u>**: These replacements were budgeted for on both the capital and operating sides.

## **RESOLUTION NO.**

## A RESOLUTION APPROVING THE PURCHASE OF TWO (2) FORD F-150 PICKUP TRUCKS FROM NORTH POINT FORD OF NORTH LITTLE ROCK IN THE TOTAL AMOUNT OF \$30,140.00, PURSUANT TO A STATE PROCUREMENT CONTRACT

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAYETTEVILLE, ARKANSAS:

Section 1. That the City Council of the City of Fayetteville, Arkansas hereby approves the purchase of two (2) Ford F-150 pickup trucks from North Point Ford of North Little Rock in the total amount of \$30,140.00, pursuant to a state procurement contract.

**PASSED** and **APPROVED** this 19<sup>th</sup> day of February, 2013.

**APPROVED:** 

ATTEST:

By:

LIONELD JORDAN, Mayor

By:

SONDRA E. SMITH, City Clerk/Treasurer

| City Of Fayetteville - Purchase Order (PO) Request<br>(Not a Purchase Order)<br>All purchases under \$2500 shall be used on a P-Card unless medical or 1099 service related. (Call x256 with questions)<br>All PO Request shall be scanned to the Purchasing e-mail: Purchasing@ci.fayetteville.ar.us |  |          |                    |                      |               |            |   | Requisition No.:<br>P.O Number:            | Date:<br>1/31/2013<br>Expected Delivery | A. 4<br>North Point Fort<br>DatePage 4 of 4 |
|---|--|----------|--------------------|----------------------|---------------|------------|---|--|---|---|
| Vendor #: Vendor Name: NORTH POINT FORD   |  |          |                    |                      |               |            | Mail<br>Yes:No:X                                  |  |   |   |
| Address:  |  |          |                    |                      |               | Fob Point: |   | Taxable                                    | Quotes Attached                         |   |
| City: State:  |  |          | State:             | 50                   |               |            | 50  | Yes: <u>No: X</u><br>Division Head Approva |   | No:x  |
| Requester:<br>BARBARA OLSEN   |  |          |                    |                      |               | -          | Employee #:<br>940                                | Extension:<br>485                          |   |   |
|   | Description                            | Quantity | Unit of Issue      | Unit Cost            | Extended Cost |            |   |  | Inventory #                             | Fixed Asset #                               |
| 1   | FORD F150 2 X 4 1/2 TON PICKUPS WITH   | 2        | EA                 | 15,070.00            | \$30,140.00   | 9700.192   | 0.5802.00   | 02078.2013                                 |   |   |
| 2   | LIMITED SLIP DIFFERENTIAL. TO BE UNITS |          |                    |                      | \$0.00        | -          |   |  |   |   |
| 3   | 2165, FIXED ASSET #702165 AND          |          |                    |                      | \$0.00        |            |   |  |   | 702165                                      |
| 4   | 2166, FIXED ASSET #702166              |          |                    |                      | \$0.00        |            |   |  |   | 702166                                      |
| 5   |  |          |                    |                      | \$0.00        |            |   | · ·  |   |   |
| 6   |  |          |                    |                      | \$0.00        |            |   |  |   |   |
| 7   |  |          |                    |                      | \$0.00        |            | <del>, , , , , , , , , , , , , , , , , , , </del> |  |   |   |
| 8   | · · · · · · · · · · · · · · · · · · ·  |          |                    |                      | \$0.00        |            |   |  |   |   |
| 9   |  |          |                    |                      | \$0.00        |            | Ÿ   |  |   |   |
| 10  |  |          |                    |                      | \$0.00        |            |   |  |   |   |
| *   | Shipping/Handling                      |          | Lot                |                      | \$0.00        |            |   |  |   |   |
| Special Instructions:   |  |          |                    |                      |               |            | Subtotal: \$30,140.00                             |  |   |   |
| -   |  |          |                    |                      |               |            | Total:  | otal: <u>\$30,140.00</u>                   |   |   |
| Approvals:  |  |          |                    |                      |               |            |   |  |   |   |
| Mayor:  |  |          |                    | Department Director: |               |            | Purchasing Manager:                               |  |   |   |
| Finance & Internal Services Director:   |  |          |                    | Budget Manager:      |               |            | IT Manager:                                       |  |   |   |
| Disp  | atch Manager:                          | ,<br>,   | Utilities Manager: |                      |               | Other:     |   |  |   |   |

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Revised 1/2/2008