

**City Council Agenda Items  
and  
Contracts, Leases or Agreements**

10/2/2012

City Council Meeting Date  
Agenda Items Only

Alison Jumper  
Submitted By

Park Planning  
Division

Parks and Recreation  
Department

**Action Required:**

A resolution approving the acceptance of an Arkansas Forestry Commission Urban and Community Forestry Program 50/50 matching grant in the amount of \$7,500 and a budget adjustment to recognize the revenue for the construction of parking lot improvements north of the Development Services building.

\$ 10,222.50  
\$ 10,382.68  
Cost of this request  
  
2100.4130.5216.00  
2130.9131.5819.00  
Account Number  
12014.1  
06001.0  
Project Number

\$ 84,060.00  
\$ 28,000.00  
Category / Project Budget  
  
\$ 46,263.00  
\$ 6,735.00  
Funds Used to Date  
\$ 37,797.00  
\$ 21,265.00  
Remaining Balance

Materials & Supplies  
Parking Lot Improvements  
Program Category / Project Name  
  
Drainage Maintenance  
Parking Lot Improvements  
Program / Project Category Name  
Street  
Park Lot Improvements  
Fund Name

Budgeted Item

Budget Adjustment Attached

*Tracy Bullock* 9-14-12  
Department Director Date

Previous Ordinance or Resolution # \_\_\_\_\_

*John Bullock* 9-14-12  
City Attorney Date

Original Contract Date: \_\_\_\_\_

Original Contract Number: \_\_\_\_\_

*Paula Buhn* 9-17-2012  
Finance and Internal Services Director Date

Received in City Clerk's Office  
09-14-12 P03:44 RCVD  
*King*

*Ann Man* 9-17-12  
Chief of Staff Date

Received in Mayor's Office  
ENTERED 9/17/12

*Lionel Jordan* 9/18/12  
Mayor Date

Comments:

## CITY COUNCIL AGENDA MEMO

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**To:** Mayor Lioneld Jordan, City Council

**Thru:** Don Marr, Chief of Staff  
Connie Edmonston, Parks and Recreation Director *C.E.*  
Terry Gulley, Transportation Director  
David Jurgens, Utilities Director

**From:** Alison Jumper, Park Planning Superintendent *AJ*

**Date:** September 11, 2012

**Subject:** Arkansas Forestry Commission Urban and Community Forestry Program Grant Acceptance Approval

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### PROPOSAL:

The Arkansas Forestry Commission Urban and Community Forestry Program advertised for proposals for a 50/50 matching grant to assist local groups and government entities manage their natural resources. The program has six general objectives (see attached grant application guide) that focus on tree management, green space restoration, low impact development, skill enhancement, education and productive urban landscapes. Eligible recipients of the grant include state and local governments, non-profit organizations and educational institutions.

Grant funding comes from the United States Department of Agriculture through the US Farm Bill to provide financial assistance through state foresters to eligible entities. The federal share of any project cannot exceed 50% of the total project. Non-federal match may be cash, services or in-kind contributions. The maximum allowance is \$7,500, unless waived by the Grant Review Committee for exceptional projects.

Eligible projects include those addressing Low Impact Development (LID) installed on public property. The City of Fayetteville currently owns a parking lot located at the northeast corner of Mountain and Church streets where trees have been planted, but are in very poor condition due to the lack of water and rooting space. The project for the grant application includes removing approximately an 8' wide by 220' long asphalt between parking bays between Mountain and Church, and two smaller areas to the east just north and south of the existing awning (see attached map). The new island area would be a depressed island to accommodate storm water runoff from the parking lot and adjacent rooftops to the east. New trees would be planted in the islands and a flush concrete curb would be installed around the edges. Topsoil and river rock would be placed in the island for growing medium and mulch as well as irrigation. Additionally, new parking meters would be placed on either side of the island.

The City of Fayetteville has been awarded the \$7,500 grant. If approved, construction is anticipated to begin in December and be complete in February.

**RECOMMENDATION:**

Staff recommends approving a resolution to accept an Arkansas Forestry Commission Urban and Community Forestry Program reimbursable 50/50 matching grant in the amount of \$7,500 and approving a budget adjustment to recognize the revenue for the construction of parking lot improvements north of the Development Services building.

**BUDGET IMPACT:**

Total project cost is estimated at \$20,605. \$7,500 will be reimbursed to the City after the project is complete. The grant will be matched with \$13,105 in materials as well as in-kind labor and equipment provided by the Transportation and Parks departments. \$10,382 is available in the Parking Lot Improvements project to refurbish the parking meters, and \$2,722 is available in the Transportation construction materials account. All work will be completed in house.

Attachments:

- Letter of Award from the Arkansas Forestry Commission
- Grant Agreement
- Grant Application
- Site Map
- Budget Adjustment

**RESOLUTION NO. \_\_\_\_\_**

A RESOLUTION AUTHORIZING ACCEPTANCE OF AN ARKANSAS FORESTRY COMMISSION URBAN AND COMMUNITY FORESTRY PROGRAM 50/50 MATCHING GRANT IN THE AMOUNT OF \$7,500.00 TO PROVIDE FOR CONSTRUCTION OF PARKING LOT IMPROVEMENTS NORTH OF THE CITY'S DEVELOPMENT SERVICES BUILDING, AND APPROVING A BUDGET ADJUSTMENT RECOGNIZING THE REVENUE

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAYETTEVILLE, ARKANSAS:**

Section 1. That the City Council of the City of Fayetteville, Arkansas hereby authorizes acceptance of an Arkansas Forestry Commission Urban and Community Forestry Program 50/50 matching grant in the amount of \$7,500.00 to provide for construction of parking lot improvements north of the City's Development Services Building.

Section 2. That the City Council of the City of Fayetteville, Arkansas hereby approves a budget adjustment, a copy of which is attached as Exhibit "A", recognizing the revenue.

**PASSED and APPROVED** this 2<sup>nd</sup> day of October, 2012.

APPROVED:

ATTEST:

By: \_\_\_\_\_  
**LIONELD JORDAN**, Mayor

By: \_\_\_\_\_  
**SONDRA E. SMITH**, City Clerk/Treasurer

**City of Fayetteville, Arkansas  
Budget Adjustment Form**

A. 4 V12.0724  
Arkansas Forestry Commission Urban  
and Community Forestry Program Grant  
Page 1 of 1  
**Adjustment Number**

<b>Budget Year</b> 2012	Division: Transportation Services Department: Transportation Services	<b>Request Date</b> 9/14/2012	<b>Adjustment Number</b>
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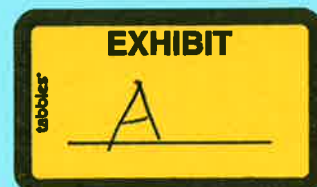
**BUDGET ADJUSTMENT DESCRIPTION / JUSTIFICATION**

Mountain Street parking lot - To recognize grant funds of \$7,500 from the Arkansas Forestry Commission to be used to make improvements to the Mountain Street parking lot (across from Development Services Building).

<i>Tracy Gully</i> Division Head Date: 9-14-12	Prepared By: Alan E. Bearden, Jr. Reference: ggundlach
<i>[Signature]</i> Budget Director Date: 9-18-12	Budget & Research Use Only
<i>Tracy Gully</i> Department Director Date: 9-14-12	Type: A B C <u>D</u> E P
<i>Paul A. Bearden</i> Finance Director Date: 9-17-2012	General Ledger Date
<i>Don Man</i> Chief of Staff Date: 9-17-12	Posted to General Ledger Initial Date
<i>Frank Jordan</i> Mayor Date: 9/18/12	Checked / Verified Initial Date

TOTAL BUDGET ADJUSTMENT      7,500      7,500

Account Name	Account Number	Expense	Increase / (Decrease)		Project.Sub Number
			Expense	Revenue	
Construction materials	2100.4130.5216.00	EX	7,500		1201A . 1
Federal Grants-Capital	2100.0910.4309.00	RI		7,500	1201A . 1
					:
					:





# ARKANSAS FORESTRY COMMISSION

A. 4  
Arkansas Forestry Commission Urban  
Community Forestry Program Grant  
Page 6 of 36

2752 North Garland Avenue  
Fayetteville, Arkansas 72704  
(479) 442-4963 fax: (479) 587-1442

Joe Fox  
State Forester

August 20, 2012

Alison Jumper, PLA  
Park Planning Superintendent  
City of Fayetteville  
113 West Mountain  
Fayetteville, AR 72701

Dear Ms. Jumper:

After a detailed review of the Urban & Community Forestry Assistance Grant applications by the grant review committee, I am very pleased to award a grant for \$7,500 to the Fayetteville Parks and Recreation. The Arkansas Forestry Commission has assigned this project the number UCF12-01. There are two items that need to be addressed prior to implementing this grant:

1. The Certification for Lobbying form is missing and needs to be turned in.
2. We would like for you to add at least one additional tree species to the project and submit to me.

Please sign the attached agreement and return to me with the information requested above.

Your vision will help to foster stewardship of our natural resources and enhance the character and economic viability of our communities. With eighty percent of our citizens living in urban areas it is important that we keep our communities healthy through proper planning and management of our community forest.

Thank you for your dedication in furthering the importance of Arkansas' natural resources.

Sincerely yours,

A handwritten signature in cursive script that reads "Patti Erwin".

Patti Erwin

Urban Forestry Coordinator

GRANT AGREEMENT  
BETWEEN  
ARKANSAS FORESTRY COMMISSION  
AND  
**City of Fayetteville**

**8/20/12 – 7/31/2013**

This Grant Agreement is hereby entered into by and between the Arkansas Forestry Commission, hereafter referred to as 'AFC', and the **City of Fayetteville**, hereafter referred to as 'Grantee.'

All funds must be used for the purposes stated below. Any modification of purpose, final product, grant award, or matching contribution must be requested in writing and approved by the AFC. Grantee must raise the entire balance of funds necessary to complete the budget as proposed, from non-federal sources.

**Purpose: Retro fit a parking lot with bioswale and tree planting**

The **\$7,500** grant will be paid on a reimbursement basis upon submission of approved cost records AND a project final report. The amount paid will equal 50% of the approved project costs, not to exceed either the grant amount or the out-of-pocket expenses. The Grantee shall be responsible for a minimum match of **\$7,500**, in eligible cash purchases or in-kind contributions.

The Grantee shall be responsible for providing proof-of-payment records for all purchases and in-kind contributions. These include source documentation such as invoices, canceled checks, paid receipts, payroll or time and attendance records, contract documents, and valuation letters for third-party in-kind contributions. Cost records must be retained for three years following conclusion of the project.

The Grantee shall submit a final project performance report, a financial summary with supporting documentation, and a copy of any product developed through the grant within 30 days of project completion, or by **July 31, 2013**, at the latest.

The State Forester and the Comptroller General of the United States, or any of their authorized representatives, shall have the right of access to any pertinent books, documents, papers, or other records of the Grantee which are pertinent to the grant in order to make audits, examinations, excerpts, and transcripts.

(For Tree Planting Projects Only) Trees must be maintained for three full years following planting. The Grantee must replace any dead trees within the period of this three-year period.

The Grantee agrees to include in all promotion, publicity, programs, advertising, and in any printed materials pertaining to all AFC Urban Forestry funded programs and/or projects, the following credit line: "This project is supported in part by the Arkansas Forestry Commission's Urban Forestry Program and the U. S. Forest Service."

If a Grantee materially fails to comply with any term of this award, as stated above, the AFC may disallow all or part of the cost of the activity or action not in compliance, wholly or partly suspend or terminate the current award for the Grantee, withhold further awards for the program, demand repayment of the grant, or take other legally available remedies.

The Grantee agrees not to discriminate against any employee, applicant for employment or any person participating in any aspect of this grant on the basis of race, creed, color, national origin, religion, sex, age or physical or mental disability.

The Grantee may terminate this entire Agreement, without cause, prior to the expiration of the grant period, upon sixty (60) days written notice. Upon cancellation of this Agreement and release of the unexpended grant funds, the Grantee is fully released of all obligations under this Agreement.

If any part of this Agreement shall be deemed to be or shall, in fact, be invalid, inoperative, or unenforceable as applied, such circumstance shall not have the effect of rendering any other provision of this Agreement invalid, inoperative, or unenforceable to any extent whatever.

We accept this grant subject to the terms and provisions stated above.

Signature Patti Erwin

Signature \_\_\_\_\_

Date 8/21/12

Date \_\_\_\_\_

Patti Erwin, Urban Forestry Coordinator  
Arkansas Forestry Commission

Mayor Lioneld Jordan  
City of Fayetteville



# FAYETTEVILLE

## URBAN AND COMMUNITY FORESTRY GRANT APPLICATION 2012

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MOUNTAIN AND CHRUCH STREET  
PARKING LOT IMPROVEMENTS

JULY 2012



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# LIST OF CONTENTS

“The right of children to play, sing and to dance; the right of youth to sport for sport’s sake; the right of men and women to use leisure in the pursuit of happiness in their own way, are basic to our American Heritage.”

—Harry Truman



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APPLICATION FORM  
ARKANSAS FORESTRY COMMISSION  
URBAN & COMMUNITY FORESTRY ASSISTANCE GRANT

Applicant: City of Fayetteville

Address: 113 W. Mountain

Fayetteville, AR 72701

Contact person(s): Alison Jumper

Phone number(s): 479-444-3469

Email address(s): ajumper@ci.fayetteville.ar.us

Federal Employer ID No. (FEIN): 71-6018462

Brief description of project: The City of Fayetteville is seeking funds to retrofit an existing City owned parking lot located at the northeast corner of Mountain and Church Streets with a bioswale and tree planting. The bioswales would be excavated each varying sizes with the largest being approximately 8' by 220' long. The swales would be planted with shade trees and mulched with river rock. The existing parking lot is in the downtown area.

Project timetable: August 15, 2012 – July 31, 2013

Federal Cost-Share requested: \$ 7,500.00

Non-federal share: \$ 31,553.98

Projected total expenditures: \$ 39,053.98

\*Any printed material will have prior approval by AFC and will contain a statement to the effect that funding was made possible by a grant from the USFS and the AFC. Printed material must also contain a non-discrimination statement.

Alison Jumper  
(Signature of Authorized Contact Person)

7/25/12  
(Date)

## PROJECT NARRATIVE



The City of Fayetteville is requesting funding for the construction of low impact development improvements in an existing city owned parking lot. Funds will be used to create three bioswales in an existing asphalt parking lot to reduce the urban heat island effect and to capture and filter storm water coming from the parking lot and adjacent rooftops.

The City of Fayetteville currently owns a parking lot located at the north-east corner of Mountain and Church streets where trees have been planted, but are in very poor condition due to the lack of water and rooting space. This project includes removing approximately an 8' wide by 220' long (1,700 s.f.) asphalt area between parking bays and two smaller areas, approximately 8' wide by 100' long (217 s.f.) 8' wide by 27' long (815 s.f.). The existing trees, parking meters, asphalt and 3' of underlying material would be removed in the islands. A 4' perforated pipe would be installed in the bottom of the swale to receive water and convey it to the street during heavy rains to keep the swales from overflowing. The new island areas would be filled with a topsoil mix to promote proper tree root growth and contoured to be depressed to accommodate stormwater runoff from the east. New trees would be planted in the islands and a layer of 3-4" river rock would be installed on top of the topsoil. A concrete flush curb would be installed around the edges of the island to allow water to sheet flow across the parking area into the island. Wheel stops would be used to prevent cars from driving into the island. Parking meters would be placed on either side of the island to users to access. Signage will be included explaining the importance of low impact development.

The City of Fayetteville currently manages its urban forest with City Staff and with private contractors. City staff waters, prunes and mulches trees on a routine schedule, and the City also currently has a three – year

*(Continued on page 5)*

## PROJECT NARRATIVE



maintenance contract to water, mulch and prune trees planted within the rights-of-way. This project would serve as an example of how other developments can incorporate low impact development into their designs.

This parking lot is located in a highly visible location, where many citizens, engineers and developers park to attend meetings, pay water bills and take care of other city related business, exposing them to low impact development techniques.



Maintenance including watering and pruning will be performed on a regular basis by City Staff. River rock is being used as mulch to minimize maintenance and to ensure the material stays in place in times of rain. Irrigation will be installed to establish and ensure the long term survival of the trees



This project meets the Arkansas Forestry Commission's objectives by creating an exemplary low impact development project in the heart of downtown to help educate others of the importance of responsible design, planning and development. This project would add valuable green space and water infiltration areas to an otherwise completely impervious parking area. By removing asphalt and replacing it with pervious rooting space for trees, this project would help improve water and air quality, reduce the urban heat island effect, provide wildlife habitat and sequester carbon.



The Transportation Department, Parks Department and Parking Division will partner on this project to make it a success. The Transportation Department will be responsible for the demolition including tree, meter and asphalt removal as well as constructing the curb and placing the topsoil and river rock, irrigation pipe and drain. The Parks Department will be responsible for securing, planting and maintaining the trees for the first three years of establishment and installing the irrigation emitters. After

# PROJECT NARRATIVE

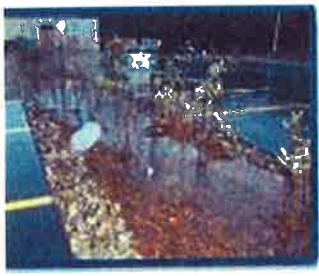


establishment, maintenance of the trees will be turned over to the Transportation Department.

The City of Fayetteville received its continued designation of Tree City USA for the seventeenth year in 2011. This project would help the City achieve its goal of obtaining the designation for 2012 as well.



The project will be an educational tool for all citizens, developers and engineers who utilize the lot. This parking area services two of the most busy City facilities, City Hall and the Development Services Department. Retrofitting the parking area with Low Impact Development features would help reinforce the importance of integrated storm water management and the City 's commitment to being a leader in responsible development. If awarded, the project would begin in December and be incomplete in February 2013.



# BUDGET

## DETAILED PROJECT BUDGET PROPOSAL

Categories	Federal Grant	Non-Federal Match		Total
		Cash	In-kind	
<b>Personnel (include fringe benefits)</b>				
Crew Leader			\$1,800	\$1,800.00
Maintenance Worker 4			\$4,320	\$4,320.00
Maintenance Worker 3			\$3,840	\$3,840.00
Temporary			\$600	\$600.00
In house tree planting			\$2,100	\$2,100
<b>Travel</b>				
<b>Equipment</b>				
Crew Truck			\$852.48	\$852.48
Dump Truck			\$2,688	\$2,688.00
Gradall			\$1,656.48	\$1,656.48
Backhoe			\$591.84	\$591.84
<b>Supplies</b>				
Topsoil	\$2,640			\$2,640.00
River Rock	\$1,550			\$1,559.00
Trees	\$2,800			\$2,800.00
Concrete			\$2,362.50	\$2,362.50
4 " Perforated Pipe	\$320.00			\$320.00
1-1/4 " Schedule 40 Pipe			\$160.00	\$160.00
Parking Meters			\$10,382.68	\$10,382.68
Backflow Preventer	\$190.00		\$200.00	
<b>Contractual</b>				
<b>Other</b>				
<b>TOTALS</b>	\$7,500.00		\$31,553.98	\$39,053.98

TREE PLANTING INFORMATION

(1) SPECIES <u>Gleditsia tricanthos 'Shademaster'</u>	SIZE <u>2' caliper B &amp; B</u>
NUMBER <u>14</u> COST per TREE \$200.00	TOTAL COST \$2,800.00

SIZE = CALIPER, HEIGHT, CONTAINER SIZE, ETC.  
If more than ten (10) species are being planted, furnish above information on each additional species.  
**NOTE:** Trees should be planted in fall and early winter



# BIDS

<div style="display: inline-block; vertical-align: middle;"> <p><b>City of Fayetteville, Arkansas</b>                  Purchasing Department                  Request and Quotations Form - Revised 8/25/2005</p> </div>
--

Amount	Quote Requirements	Notes
\$1000-\$2499.99	3 Verbal Quotes	Please put vendor names and quote amount in comment section of your P-Card/PO request. Please write "sole source" if it applies.
\$2500-\$20,000	3 Written Quotes	Purchases \$2500 and up cannot be processed by using a P-Card, you MUST USE A PO. Please make sure that your quotes are attached to your PO Request before you send it to Purchasing.
\$20,000 - above	Contact Purchasing Division	Formal Bid Process - Contact Purchasing Division

Quote Number: \_\_\_\_\_ Your records only      GL Account Number: \_\_\_\_\_

Date: 7/16/2012.      Purchase Order Number: \_\_\_\_\_ Please use a P-Card if possible. Only order after request is approved (P-Card) w/ other obtaining a PO Number first

Date Needed:   /  /        Department: Parks and Recreation.

Taken By: Derek Linn, Urban Forestry Secretary.

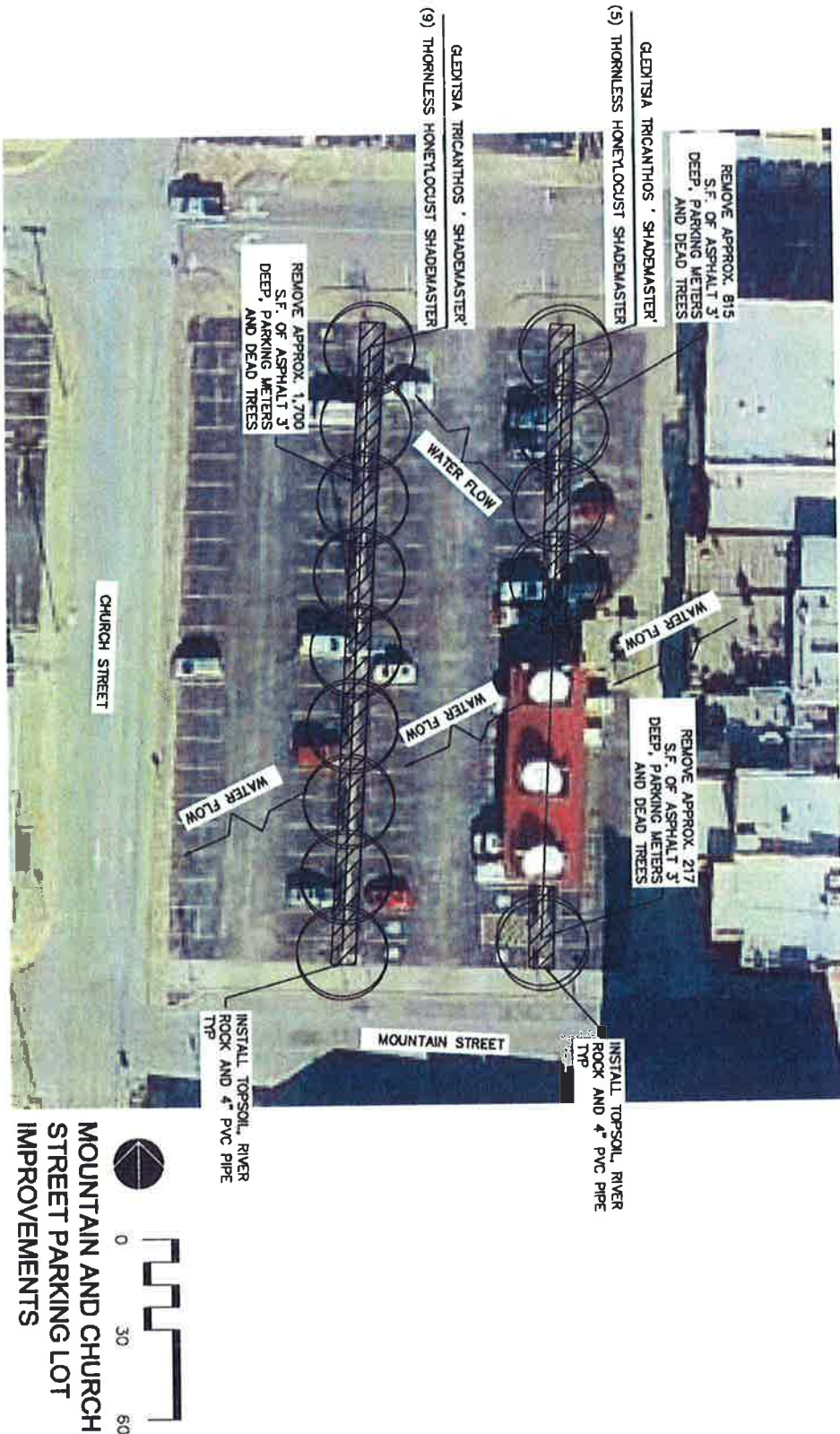
<p><b>Description of Item (s):</b>                  2" B &amp; Bcaliper Gleditsia Trianthos 'Shademaster' - Thornless Honey Locust</p>
--

Quantity: 14

Vendor List	Unit Price	Total Price	Terms/Remarks
Vendor #1: Sharum Garden Center Address: East Henri De Tonil Boulevard Springdale, AR 72782	\$200	\$2,800	
Vendor #2: White River Nursery Address: 5635 East Huntsville Road Fayetteville, AR 72701	\$200	\$2,800	
Vendor #3: Sanders Nursery Address: 13302 E. 590 Road Inola, OK	\$119	1,666	<b>Does not include shipping</b>
Vendor #4: Address:			

<p><b>Comments:</b></p>
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# MAP



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## SUPPORT



### Urban Forestry Advisory Board

Nancy Varvil, Chair  
Betty Martin, Vice Chair  
Henry Gaston  
Don Steinkraus  
Lacy Nelson  
Kathy Launder  
Malcolm LeVois

#### **Opening:**

The regular meeting of the Urban Forestry Advisory Board was called to order at 4:03 p.m. on July 11, 2012 at the City Administration Building located at 113 West Mountain Street in Fayetteville, Arkansas in Room 111.

#### **Present:**

The Urban Forestry Advisory Board members present were Varvil, Gaston, Nelson, and LeVois. City employees present were Jumper, Dale, and Linn.

#### **AGENDA**

*Excerpt highlighting Agenda Item #5:*

#### **5. Application Approval for Urban & Community Forestry Grant – Alison Jumper**

Jumper notified the Board that a grant opportunity is available through the Arkansas Forestry Commission. She said the grant encourages urban forestry projects that address Low Impact Development (LID) on public property.

She said the grant is a 50/50 matching grant for amounts up to \$7500. She said the City is considering applying for the grant and would like to use the project money to bring improvements to the parking lot near the City Administration Building. She said the proposed project would incorporate a bioswale down the length of the parking lot to increase on-site rainwater collection. The proposal would also include several deciduous trees to bring warm-season shade and cooler conditions to pedestrians and automobiles.

Varvil asked if Fayetteville would be competing with other cities for the grant.

Jumper said Fayetteville would be competing with other cities, and that local community support is an important aspect in the evaluation of applicants.

Varvil asked the Board if this grant application sounded like a valuable endeavor.

Nelson motioned to recommend the City's applying for the Urban & Community Forestry Grant. Gaston seconded it.

Jumper expressed appreciation for their consideration of the grant.

**BRIEFING FORM**

**STATE AGENCY:** Arkansas Forestry Commission

**Contact:** Patti Erwin

**Phone:** 479-442-4963

**APPLICANT:** City of Fayetteville

**City/Town:** Fayetteville

**County:** Washington

**Mayor:** Lioneld Jordan **County Judge:** Marilyn Edwards

**Population (City):** 73,580

**Population (County):** 207,521

If not government agency identify members and/or agents of organization: \_\_\_\_\_  
\_\_\_\_\_

**Legislators (State Senator and Representatives):** Greg Leding, Uvalde Lindsey, Sue Madison, Bill Pritchard, Richard Love, Garry Smith

**Control Number:** (assigned by the AFC) \_\_\_\_\_

**Scope of Project:** (i.e. type, purpose, environmental, social, economic impact, etc.)

To improve water and air quality, reduce the urban heat island effect and educate citizens about the importance of low impact development by construction bioswales in an existing city-owned parking lot.

**Funds:** \$31,553.98

**Federal Funds:** \$7,500.00

**Estimated Total:** \$39,053.98

**Project Timetable (dates):**

Start of project: August 15, 2012

Advertisement for bids: \_\_\_\_\_

Project completed: \_\_\_\_\_

**Other:** \_\_\_\_\_  
\_\_\_\_\_

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# FEDERAL FORMS

Application for Federal Assistance SF-424	
<p><b>* 1. Type of Submission:</b></p> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	
<p><b>* 2. Type of Application:</b></p> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
<p>* If Revision, select appropriate letter(s):  <input type="text"/>                      * Other (Specify):  <input type="text"/></p>	
<p>* 3. Date Received: <input type="text"/>                      Completed by Grants.gov upon submission.</p>	
<p>4. Applicant Identifier: <input type="text"/></p>	
<p>5a. Federal Entity Identifier: <input type="text"/></p>	
<p>* 5b. Federal Award Identifier: <input type="text"/></p>	
<p><b>State Use Only:</b></p>	
<p>6. Date Received by State: <input type="text"/></p>	
<p>7. State Application Identifier: <input type="text"/></p>	
<p><b>8. APPLICANT INFORMATION:</b></p>	
<p>* a. Legal Name: <b>City of Fayetteville, AR</b></p>	
<p>* b. Employer/Taxpayer Identification Number (EIN/TIN): <b>71-6018462</b></p>	
<p>* c. Organizational DUNS: <b>07567742</b></p>	
<p><b>d. Address:</b></p>	
<p>* Street1: <b>113 West Mountain Street</b></p>	
<p>Street2: <input type="text"/></p>	
<p>* City: <b>Fayetteville</b></p>	
<p>County/Parish: <input type="text"/></p>	
<p>* State: <b>Arkansas</b></p>	
<p>Province: <input type="text"/></p>	
<p>* Country: <input type="text"/> USA: UNITED STATES</p>	
<p>* Zip / Postal Code: <b>72701</b></p>	
<p><b>e. Organizational Unit:</b></p>	
<p>Department Name: <input type="text"/> Parks and Recreation</p>	
<p>Division Name: <input type="text"/> Park Planning</p>	
<p><b>f. Name and contact information of person to be contacted on matters involving this application:</b></p>	
<p>Prefix: <input type="text"/> Ms. * First Name: <b>Alison</b></p>	
<p>Middle Name: <input type="text"/></p>	
<p>* Last Name: <b>Jumper</b></p>	
<p>Suffix: <input type="text"/></p>	
<p>Title: <input type="text"/> Park Planning Superintendent</p>	
<p>Organizational Affiliation: <input type="text"/></p>	
<p>* Telephone Number: <b>479-444-3429</b> Fax Number: <b>479-521-7714</b></p>	
<p>* Email: <b>ajumper@ci.fayetteville.ar.us</b></p>	

<b>Application for Federal Assistance SF-424</b>		
<b>9. Type of Applicant 1: Select Applicant Type:</b> <b>C. City Government</b>		
Type of Applicant 2: Select Applicant Type: <input type="text"/>		
Type of Applicant 3: Select Applicant Type: <input type="text"/>		
* Other (specify): <input type="text"/>		
<b>* 10. Name of Federal Agency:</b> <b>United States Department of Agriculture</b>		
<b>11. Catalog of Federal Domestic Assistance Number:</b> <input type="text"/>		
CFDA Title: <input type="text"/>		
<b>* 12. Funding Opportunity Number:</b> <b>CDA#10.664</b>		
* Title: <b>Urban and Community Forestry Financial Assistance Program</b>		
<b>13. Competition Identification Number:</b> <input type="text"/>		
Title: <input type="text"/>		
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b> <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>		
<b>* 15. Descriptive Title of Applicant's Project:</b> <b>Parking Lot Improvements at Mountain and Church Streets</b>		
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>		

Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant	Third (3rd)
* b. Program/Project	Third (3rd)
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date:	December 1, 2012
* b. End Date:	February 28, 2013
<b>18. Estimated Funding (\$):</b>	
* a. Federal	7,500
* b. Applicant	0
* c. State	0
* d. Local	31,553.98
* e. Other	0
* f. Program Income	0
* g. TOTAL	39,053.98
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	7-30-12
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<p>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</p> <p><input checked="" type="checkbox"/> ** I AGREE</p> <p>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</p>	
<b>Authorized Representative:</b>	
Prefix:	Mr.
* First Name:	Lionel
Middle Name:	
* Last Name:	Jordan
Suffix:	
* Title:	Mayor
* Telephone Number:	479-575-8330
Fax Number:	
* Email:	ljordan@ci.fayetteville.ar.us
* Signature of Authorized Representative:	Completed by Grants.gov upon submission.
* Date Signed:	Completed by Grants.gov upon submission.



**BUDGET INFORMATION - Non-Construction Programs**

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget			Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)		
1. Bioswale Construction		\$	\$	\$ 7500	\$ 31,553.98	\$ 39,053.98	
2.							
3.							
4.							
5. Totals		\$	\$	\$ 7500	\$ 31,553.98	\$ 39,053.98	

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Bioswale Construction				
a. Personnel	\$ 12,600.00	\$	\$	\$	\$ 12,600.00
b. Fringe Benefits					
c. Travel					
d. Equipment	5,788.80				5,788.80
e. Supplies	20,605.18				20,605.18
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)					\$
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$ 39,053.98	\$	\$	\$	\$ 39,053.98
7. Program Income					
	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. Parking Lot Improvements	\$ 31,553.98	\$	\$	\$ 31,553.98	\$ 31,553.98
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$	\$	\$	\$	\$
SECTION D - FORECASTED CASH NEEDS					
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	
13. Federal	\$ 7,500	\$	\$	\$ 7,500.00	
14. Non-Federal	\$ 31,553.98	\$	\$	\$ 31,553.98	
15. TOTAL (sum of lines 13 and 14)	\$ 39,053.98	\$	\$	\$ 39,053.98	
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:					
22. Indirect Charges:					
23. Remarks:					

### ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

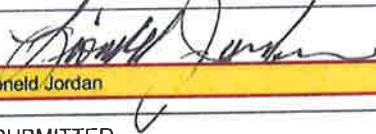
**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

<p>* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p>Completed on submission to Grants.gov</p>	<p>* TITLE </p> <p>Mayor Lioneld Jordan</p>
<p>* APPLICANT ORGANIZATION</p> <p>City of Fayetteville</p>	<p>* DATE SUBMITTED</p> <p>Completed on submission to Grants.gov</p>

**U.S. DEPARTMENT OF AGRICULTURE**

**Certification Regarding Debarment, Suspension, and Other  
Responsibility Matters - Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989 Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

**(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)**

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

City of Fayetteville

Parking Lot Improvements

Organization Name

PR/Award Number or Project Name

Mayor Lioneld Jordan

Name(s) and Title(s) of Authorized Representative(s)

  
Signature(s)

7/19/12  
Date

**Instructions for Certification**

1. By signing and submitting this form, the prospective primary participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the department or agency to whom this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
6. The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
7. The prospective primary participant further agrees by submitting this form that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

## U.S. DEPARTMENT OF AGRICULTURE

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### CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS (GRANTS) ALTERNATIVE I - FOR GRANTEEES OTHER THAN INDIVIDUALS

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This certification is required by the regulations implementing Section 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D: 41 U.S.C. 701 et seq.), 7 CFR Part 3017. Subpart F, Section 3017.600, Purpose. The January 13, 1989, regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the grant.

**(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON PAGE 3)**

#### Alternative I

- A. The grantee certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - (b) Establishing an ongoing drug-free awareness program to inform employees about -
    - (1) The dangers of drug abuse in the workplace;
    - (2) The grantee's policy of maintaining a drug-free workplace;
    - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
    - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
  - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -
    - (1) Abide by the terms of the statement; and
    - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position



title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted -

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended;  
or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, State, zip code)

Northeast corner of Mountain and Church Streets, Fayetteville, AR 72701

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Check  If there are workplaces on file that are not identified here.

City of Fayetteville

Parking Lot Improvements

Organization Name

Award Number or Project Name

Mayor Lioneld Jordan

Name and Title of Authorized Representative

  
Signature

7/19/12  
Date

### INSTRUCTIONS FOR CERTIFICATION

1. By signing and submitting this form, the grantee is providing the certification set out on pages 1 and 2.
2. The certification set out on pages 1 and 2 is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, the agency, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios).
5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s). If it previously identified the workplaces in question (see paragraph three).
6. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or States criminal drug statutes;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) all "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and, (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g. volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces)

### CERTIFICATION REGARDING LOBBYING

#### Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

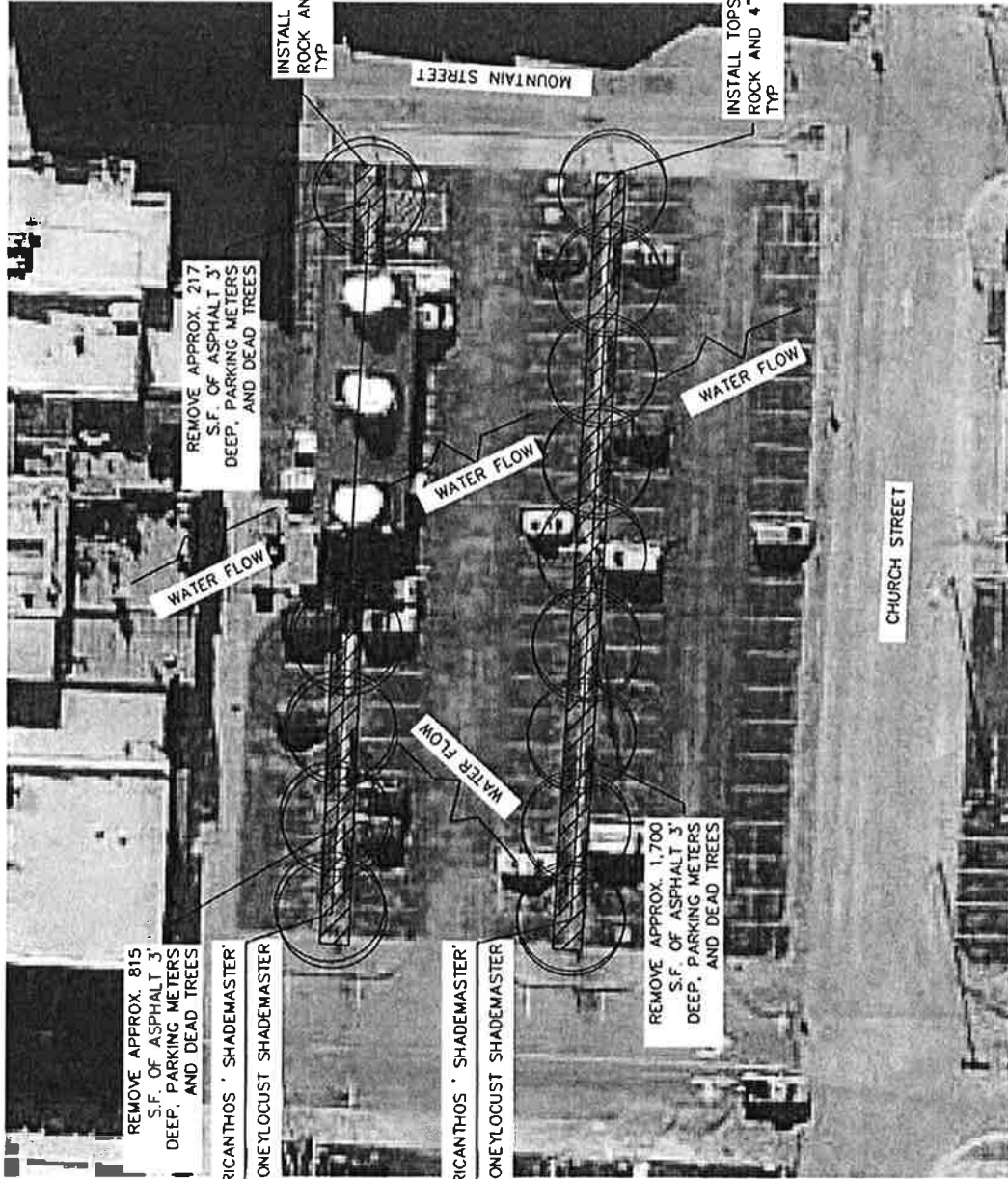
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
City of Fayetteville	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: <input type="text"/>	* First Name: <input type="text" value="Lionel"/> Middle Name: <input type="text"/>
* Last Name: <input type="text" value="Jordan"/>	Suffix: <input type="text"/>
* Title: <input type="text" value="Mayor"/>	
* SIGNATURE: <input type="text" value="Lionel Jordan"/> <small>(Completed on Grants.gov)</small>	* DATE: <input type="text" value="8/30/12"/> <small>(Completed on Grants.gov)</small>



REMOVE APPROX. 815  
 S.F. OF ASPHALT 3'  
 DEEP, PARKING METERS  
 AND DEAD TREES

WATER FLOW

REMOVE APPROX. 217  
 S.F. OF ASPHALT 3'  
 DEEP, PARKING METERS  
 AND DEAD TREES

GLEDITSIA TRICANTHOS \* SHADEMASTER  
 (5) THORNLESS HONEYLOCUST SHADEMASTER

WATER FLOW

GLEDITSIA TRICANTHOS \* SHADEMASTER  
 (9) THORNLESS HONEYLOCUST SHADEMASTER

WATER FLOW

REMOVE APPROX. 1,700  
 S.F. OF ASPHALT 3'  
 DEEP, PARKING METERS  
 AND DEAD TREES

WATER FLOW

INSTALL TOPSOIL, RIVER  
 ROCK AND 4" PVC PIPE  
 TYP

CHURCH STREET

MOUNTAIN STREET



**MOUNTAIN AND CHURCH  
 STREET PARKING LOT  
 IMPROVEMENTS**